



गुजरात गुजरात GUJARAT

58AA 983607

नम्र - 1198 - तारीख: 12/12/2018
 ठेका: मरिह एस.मुकुलभाय मरिह मरिह
 सहायक: मरिह मरिह तालुका: मरिह मरिह
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APW CODE NO. **APP2495**

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **Dr. Hasmukhlal Bhailalbhai Patel** son of **Shri Bhailalbhai Patel** aged **46 yrs** Resident of **67, Sai Villa Bungalows, Himatnagar, Dist-S.K., Gujarat, India-383001** take oath and state my Bio-Data as given below:-

| | | | | |
|---|--------|---|-----------------|----------------|
| Name of the candidate | | Dr HASMUKHLAL BHAILALBHAI PATEL | | |
| Father's name | | Shri Bhailalbhai R. Patel | | |
| Date of Birth | | 23/12/1972 | | |
| Permanent Address with contact No / Fax No. | | At- Ramnagar, Po-Alina, Ta-Mahudha, Dist-Kheda, Gujarat, India-387375 | | |
| Educational Qualifications | | | | |
| Sl.No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
| 1 | B. Ed. | Vivekanad College of Education, Ahmedabad (Gujarat University) | 1999 | 79% |
| 2 | M. Ed. | Department of Education (Gujarat University), Ahmedabad | 2000 | 64% |

| | | | | |
|---|------------------------------|--|------|-----|
| 3 | PG with subject [MA-English] | Department of English (North Gujarat University), Patan, Gujarat | 2012 | 61% |
| 4 | NET [Education] | UGC-NET | 2001 | - |
| 5 | Ph.D. [Education] | Kadi Vishwa Vidyalaya, Gandhinagar | 2014 | - |

Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part time / regular |
|---|-----------------------------|------------------------------|---------------------|
| JG College of Education, Ahmedabad | 1 st Dec., 2003 | 24 th May, 2007 | Regular |
| Samarth College of Education, Himatnagar, Gujarat | 25 th May, 2007 | 20 th June, 2008 | Regular |
| Grow More College of Education, Himatnagar, Gujarat | 21 st June, 2008 | 11 th March, 2018 | Regular |

Experience (in school) (Please attach experience certificates)

| Name of school and address | From | To | Part time / regular |
|---|-----------------------------|-----------------------------|---------------------|
| Girdharnagar Shahibag Highschool, Ahmedabad | 29 th June, 2000 | 30 th Nove, 2003 | Regular |

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Professor in School of Education, Central University of Gujarat, Sector---29, Gandhinagar, Gujarat..

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to WRC-NCTE, Bhopal. The attested copies of marks sheets/ degree/ certificates are enclosed.

IDENTIFIED BY ME

ADVOCATE/PERSON
Name: A. K. Parmar
Address: Sect-11

13 MAR 2018



Signature of staff

Patel Harmukhlal B.

SOLEMNLY AFFIRMED
BEFORE ME

JITENDRAKUMAR L. DESAI
NOTARY
GOVT. OF GUJARAT

13 MAR 2018



Serial No. 6121/2018

JITENDRAKUMAR L. DESAI
NOTARY
GOVT. OF GUJARAT

13 MAR 2018





गुजरात गुजरात GUJARAT

61AA 093883

81883 01/04/17
Amin JM
Patan 384265



APW CODE NO. APP2495
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Dr Jayendrakumar Amin son of Shri Nathalal aged 44 Resident of 22, Ambikanagar Society,
Chanasma Highway Road, Patan, Ta & Dist: Patan—384265 [Gujarat] take oath and state my Bio-Data as
given below :-

| | | | | |
|---|--|--|-----------------|----------------|
| Name of the candidate | Dr JAYENDRAKUMAR NATHALAL AMIN | | | |
| Father's name | Shri Nathalal | | | |
| Date of Birth | 24/01/1974 | | | |
| Permanent Address with contact No / Fax No. | 22, Ambikanagar Society, Chanasma Highway Road, Patan, Ta & Dist: Patan--384265 [Gujarat] | | | |
| Educational Qualifications | | | | |
| Sl. No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
| 1 | B. Ed. | STT College, Visnagar Hemchandaracharya North Gujarat | 1999 | 69 |

| | | | | |
|---|---------------------------|---|------------|---------------------|
| | | University, Patan | | |
| 2 | M. Ed / MA (Education) | Shikshan Mahavidyalaya, Gujarat Vidyapith, Ahmedabad | 2001 | 62 |
| 3 | PG with subject [English] | Madurai Kamaraj University, Madurai | 2009 | 51 |
| 4 | SLET [Education] | UGC, New De;hi | 2003 | -- |
| | NET [Education] | UGC, New Delhi | 2009 | -- |
| | Ph.D. [Education] | Hemchandracharya North Gujarat University, Patan | 2012 | -- |
| Experience (in teacher training college) (Please attach experience certificates) | | | | |
| Name of college & Address | | From | To | Part time / regular |
| Experimental College of Education, Visnagar | | 09/09/2002 | 30/06/2003 | Regular |
| Panchshil College of Education (B.Ed.), Visnagar | | 01/07/2003 | 22/01/2007 | Regular |
| Panchshil College of Education (M.Ed.), Visnagar | | 23/01/2007 | 14/08/2012 | Regular |
| M.K. Institute of Education and Research, Patan | | 01/09/2012 | 15/05/2013 | Regular |
| M.Ed. College, Vadu | | 16/05/2013 | 20/01/2018 | Regular |
| Experience (in school) (Please attach experience certificates) | | | | |
| Name of school and address | | From | To | Part time / regular |
| — | | — | — | — |

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Associate Professor in School of Education, Central University of Gujarat, Sector—29 Gandhinagar, Gujarat (Name of college / institution with full details).

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to WRC-NCTE, Bhopal. The attested copies of marks sheets/ degree/ certificates are enclosed.

Date - 21/2/2018
place - Gandhinagar
Signature of staff



Page No. 53
Serial No. 623
Date 11/2/2018

ILA B. KANTARIA
NOTARY
GOVT OF GUJARAT



1 FEB 2018

SOLENNET ASSURED
REASONING

ILA B. KANTARIA
NOTARY
GOVT. OF GUJARAT
5.11/2/2018

ADVOCATE / PERSON

NAME Dr. G. B. Agadi
SPE. C.D.S.





गुजरात गुजरात GUJARAT

61AA 093884

81884 01/02/18
Dr. Gavisiddappa R. Angadi
Kannathu SV (18)



APW CODE NO. APP2495

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Dr. G. R. Angadi son of Rudrappa aged 44 Yrs Resident of At. Post. Rajoor, Yelburga (Taluka), Koppal (Dist.), Karnataka-583236 take oath and state my Bio-Data as given below :-

| | | | | |
|---|--------|--|-----------------|----------------|
| Name of the candidate | | Dr. Gavisiddappa Rudrappa Angadi | | |
| Father's name | | Rudrappa Angadi | | |
| Date of Birth | | 01/06/1974 | | |
| Permanent Address with contact No / Fax No. | | At. Post. Rajoor, Yelburga (Taluka), Koppal (Dist.), Karnataka—583236 | | |
| Educational Qualifications | | | | |
| Sl. No. | Degree | College and University from where degree obtained | Year of Passing | % age of marks |
| 1 | B. Ed. | Karnatak University Dharwad, Dharwad. | 1999 | 88.1 |

| | | | | |
|---|---------------------------------------|--|------|-------|
| 2 | M. Ed / MA (Education) | Karnatak University Dharwad, Dharwad. | 2001 | 63.83 |
| 3 | PG with subject [M.Sc.(IT)] | Karnataka State Open University, Mysore | 2005 | 67.17 |
| 4 | PG with subject [M.Sc.(Chemistry)] | Kuvempu University, Shimoga, Karnataka | 2016 | 64.48 |
| 5 | SLET [Education] | UGC, New Delhi | 2013 | -- |
| | NET [Education] | UGC, New Delhi | 2014 | -- |
| | Ph.D. [Education] | Karnatak University Dharwad, Dharwad. | 2011 | -- |

Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part time / regular |
|--|------------|------------|---------------------|
| BLDEA's JSS CoE Vijayapura , Karnataka | 01/01/2002 | 03/12/2003 | Part time |
| KVVS JP CoE, Gadag, Karnataka | 04/12/2003 | 16/01/2006 | Regular |
| BLDEA's JSS CoE, P.G. Dept. of Edu. & Research Centre, Vijayapura, Karnataka | 17/01/2006 | 27/01/2018 | Regular |

Experience (in school) (Please attach experience certificates)

| Name of school and address | From | To | Part time / regular |
|--------------------------------|------------|------------|---------------------|
| JNV Raichur (Dist.), Karnataka | 15/11/1999 | 30/04/2000 | Part time |

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Associate Professor in School of Education, Central University of Gujarat, Sector-29, Gandhinagar, Gujarat (Name of college / institution with full details).

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to WRC-NCTE, Bhopal. The attested copies of marks sheets/ degree/ certificates are enclosed.

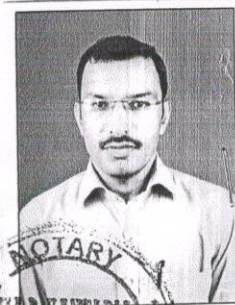
date - 11/2/2018
place - Gandhinagar

Signature of staff



Reg. NO. 1
Page No. 53
Serial No. 625
Date 11/2/2018

sent
L.A.B. KANTARIA
NOTARY
GOVT OF GUJARAT



ADVOCATE / WITNESS

NAME *C.V.G.*
ADD. *C.V.G.*



SOLENNELY AFFIRMED
BY ME

sent
L.A.B. KANTARIA
NOTARY
GOVT. OF GUJARAT
11-2-2018

21 FEB 2018

INDIA NON JUDICIAL
Government of Gujarat



सत्यमेव जयते

Certificate of Stamp Duty



₹50 ₹50 ₹50 ₹50

Certificate No. : IN-GJ28867890689220U

Certificate Issued Date : 23-Mar-2022 12:19 PM

Account Reference : IMPACC (SV)/ gj13251104/ GANDHINAGAR01/ GJ-GN

Unique Doc. Reference : SUBIN-GJGJ1325110490259905861485U

Purchased by : RAKESH RAI

Description of Document : Article 4 Affidavit

Description : Not Applicable

Consideration Price (Rs.) : 0
(Zero)

First Party : RAKESH RAI

Second Party : Not Applicable

Stamp Duty Paid By : RAKESH RAI

Stamp Duty Amount(Rs.) : 50
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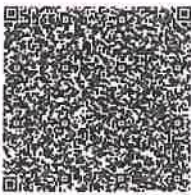
Book No. 01

Page No. 75

Serial No. 620

Date : 23/03/2022

23 MAR 2022



IN-GJ28867890689220U

KC 0033146412

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 10/- STAMP PAPER

I, **Prof Rakesh Rai** son of Late **Shri Sakharaj Rai** aged 48, Resident of D1- 504, Livingston, Crossing Republic, Ghaziabad take oath and state my Bio-Data as given below: -

| | | | | |
|---|--|---|-----------------|---------------------|
| Name of the candidate | Prof (Dr.) Rakesh Rai | | | |
| Father's Name | Late Shri Sakharaj Rai | | | |
| Date of Birth | 23.05/1973 | | | |
| Permanent Address with contact No. / Fax No. | D-1- 504, Livingston, Crossing Republic, Ghaziabad Pin Code 201016, 9868319999 | | | |
| Educational Qualification | | | | |
| Sl. No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
| 1. | B.Ed. | Shri Mahatama Gandhi PG College Maltari Azamgargh U.P (Affiliated to Purvanchal University, Jaunpur. UP) | 2001 | 67.75 |
| 2. | M.Ed. | Prof H. N Mishra College of Education, Kanpur(PG) U.P (Affiliated to CSJM University, Kanpur U.P | 2003 | 68.33 |
| 3. | PG with subject (Philosophy) | Banaras Hindu University, B,H U , Varanasi U.P | 1995 | 65.22 |
| 4 | Ph.D. (Philosophy) | Banaras Hindu University, B,H U , Varanasi U.P | 2000 | NA |
| 5 | Ph.D. (Education) | V.B.S Paranuchal University, Jaunpur, U.P | 2008 | NA |
| 6 | NET (Philosophy) | U.G.C, New Delhi | 1996 to 2000 | NA |
| 7 | NET (Education) | U.G.C, New Delhi | 2007 & 2010 | N.A |
| Experience (in teacher training college) (Please attach experience certificates) | | | | |
| Name of college & Address | | From | To | Part time / regular |
| 1.Department of Education (B.Ed.) New Era College of Science and Technology (Affiliated to C.C.S University, Meerut U.P) | | 1 st Nov 2003 to 31 st Oct 2004 | | Regular |
| 2. Department of Education (B.Ed.) Amogha Institute of Professional & Technical Education (Affiliated to C.C.S University, Meerut U.P) | | 1 st Nov 2004 to 23 rd Feb 2007 | | Regular |

| | | |
|--|---|---------------------|
| 3. Department of Education (B.Ed. & M.Ed.) SRM University, NCR Campus Modinagar, Ghaziabad. U.P | 24 th Feb 2007 to 16 April 2013 | Regular |
| 4. Department of Education (MA Education and Ph.D.) Nort Easter Hill University, Tura Campus. Garo Hill, Meghalaya | 17 th April 2013 to 30 Sept 2013 | Regular |
| 5. Department of Education & Teacher Education (M.A Education, M.Ed. and Ph.D.) Nagaland University, Kohima Campus, Meriema | 1 st Oct 2013 to 21 Feb 2022 | Regular |
| 6. Centre for Studies and Research in Education School of Education (M.Ed. & Ph.D.) Central University of Gujarat, Gandhinagar, Gujarat | 22 nd Feb 2022 to till date | Regular |
| Experience (in school) (Please attach experience certificate) NO | | |
| Name of school & Address | From To | Part time / regular |

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this university as Professor in Centre for Studies and Research in Education, School of Education, Central University of Gujarat, Gandhinagar, Gujarat, I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to **URC-NCTE**, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

**SOLEMNLY AFFIRMED
BEFORE ME**

HP Gagli

**HEENA P. GAGLANI
NOTARY
GOVT. OF GUJARAT**

23 MAR 2022



IDENTIFIED BY ME

PERSON / ADVOCATE
NAME: *Pranjal Singh*
MO: *9128861060*
ADDRESS:

23 MAR 2022

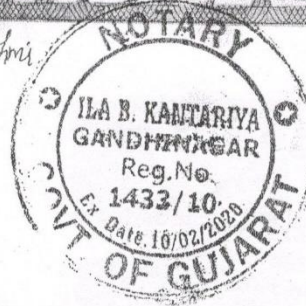
X *23/03/2022*
Signature of staff





गुजरात गुजरात GUJARAT

8/8/22 01/02/18
Katarimay' VM
dr. Y
C
Sai Ram Nagar P.O.



61AA 093882

APW CODE NO. APP 2495

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

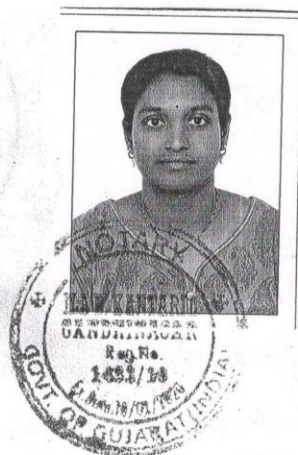
IDr. Y. Vijaya Lakshmi wife of K. Madhusudhana Rao aged 41 Resident of 107/2, Ch-type, Sector 21, Gandhinagar 382021 take oath and state my Bio-Data as given below :-

| Name of the candidate | | Dr. Y. Vijaya Lakshmi | | |
|---|------------------------|---|-----------------|----------------|
| Father's name | | Y. V. Anjaneyulu | | |
| Date of Birth | | 19/04/1976 | | |
| Permanent Address with contact No / Fax No. | | Plot.No: 36, Sai Ram Nagar colony , Hydershahkote, Hyderabad-500091 | | |
| Educational Qualifications | | | | |
| Sl. No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
| 1 | B. Ed. | M.S. University, Vadodara | 2005 | 83.70 |
| 2 | M. Ed / MA (Education) | M.S. University, Vadodara | 2006 | 85.42 |

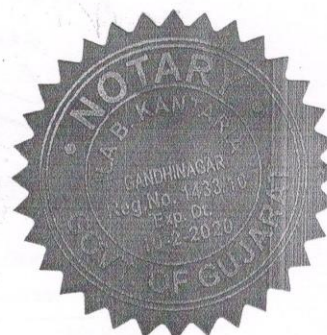
| | | | | |
|--|-----------------|--------------------------|---------------------|------|
| 3 | PG with subject | Osmania, Economics | 1999 | 69.6 |
| 4 | NET | UGC | 2012 | 2012 |
| 5 | Ph.D | M.S.University, Vadodara | 2015 | 2015 |
| Experience (in teacher training college) (Please attach experience certificates) | | | | |
| Name of college & Address | From | To | Part time / regular | |
| R.H.Patel English Medium B.Ed College, Gandhinagar, Gujarat | July 2006 | 19/11/2010 | Regular | |
| District Institute Of Education and Training, Gandhinagar | 20/11/2010 | 18/01/2018 | Regular | |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Principal Assistant Profe / Lecturer in School of Education, C.U.G. (Name of college / institution with full details).

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to WRC-NCTE, Bhopal. The attested copies of marks sheets/ degree/ certificates are enclosed.



P. Vijaya Lakshmi
Signature of staff



Reg. No. 12
Page No. 52
Serial No. 618
Date 11/2/2018

Ila B. Kantaria
NOTARY
GOVT OF GUJARAT

SOLEMNLY AFFIRMED
BY

Ila B. Kantaria
NOTARY
GOVT. OF GUJARAT
D. 11/2/2018

ADVOCATE / FIRM

NAME SHANKAR LAL
DO CUG Gandhinagar

1 FEB 2018



Date - 11/2/2018
Place Gandhinagar



गुजरात गुजरात GUJARAT

61AA 093881

8/881 01/02/18
Shamim Aara Hussain
Indore
MP 452002



APW CODE NO. APP 2495

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Dr. Shamim Aara Hussain Daughter of Altaf Hussain aged 40 Resident of 11/2, Malhar Paltan, Near Yadav Dharmshala, Indore, MP-452002 take oath and state my Bio-Data as given below :-

| | | | | |
|---|--------|---|-----------------|----------------|
| Name of the candidate | | Dr.Shamim Aara Hussain | | |
| Father's name | | Altaf Hussain | | |
| Date of Birth | | 17/7/1977 | | |
| Permanent Address with contact No / Fax No. | | 11/2, Malhar Paltan, Near Yadav Dharmshala, Indore, MP-452002; 9584128899 | | |
| Educational Qualifications | | | | |
| Sl. No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
| 1 | B. Ed. | School of Education, DAVV, | 2003 | 92 |

| | | | | |
|---|------------------------|-----------------------------------|------------|---------------------|
| | | Indore | | |
| 2 | M. Ed / MA (Education) | School of Education, DAVV, Indore | 2009 | 76.98 |
| 3 | PG with subject | MA, History | 2011 | 63.4 |
| 4 | NET | UGC | 2009 | -- |
| 5 | Ph.D | School of Education, DAVV, Indore | 2015 | -- |
| Experience (in teacher training college) (Please attach experience certificates) | | | | |
| Name of college & Address | | From | To | Part time / regular |
| Gyanodaya Mahavidyalaya, Indore | | 12/11/2014 | 22/01/2018 | Regular |
| Experience (in school) (Please attach experience certificates) | | | | |
| Name of college & Address | | From | To | Part time / regular |
| BKB Public School, Indore | | 16/07/2001 | 30/04/2002 | Regular |
| BKB Public School, Indore | | 01/09/2004 | 30/06/2008 | Regular |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Assistant Professor in School of Education, Central University of Gujarat, Sector-29, Gandhinagar.

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to WRC-NCTE, Bhopal. The attested copies of marks sheets/ degree/ certificates are enclosed.

date - 1/2/2018
place - Gandhinagar

[Signature]
Signature of staff



Page No. *53*
Serial No. *62*
Date *1/2/2018*

[Signature]
ILA B. KANTARIA
NOTARY
GOVT OF GUJARAT

IDENTIFIED BY MR
[Signature]
ADVOCATE / PERSON
NAME *Dr. P. R. Arora*
ADD *SDE CDG*



GOVERNMENT APPROVED
GANDHINAGAR

[Signature]
ILA B. KANTARIA
NOTARY
GOVT. OF GUJARAT
1/2/2018

1 FEB 2018

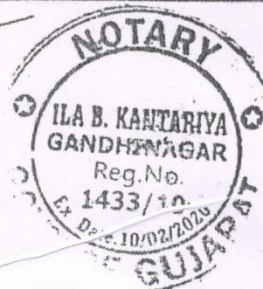




गुजरात गुजरात GUJARAT

61AA 093879

SL. No. 81875 Date 20/02/19
In Shilpa S. Popat
At Vadodra 390021



APW CODE NO. APP2495

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Dr. Shilpa Sandipkumar Popat wife of Sandipkumar A. Popat aged 37 Resident of B-5, LakshmiDas Nagar-2, behind Rupal park, Gotri Road, Vadodra-390021 take oath and state my Bio-Data as given below:-

| | | | | |
|---|------------------------|---|-----------------|----------------|
| Name of the candidate | | Dr. Shilpa Sandipkumar Popat | | |
| Father's name | | Dipakkumar N Parekh | | |
| Date of Birth | | 20/07/1981 | | |
| Permanent Address with contact No / Fax No. | | B-5, LakshmiDas Nagar-2, behind Rupal park, Gotri Road, Vadodara-390021; 9909100485 | | |
| Educational Qualifications | | | | |
| Sl. No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
| 1 | B. Ed. | M.S. University, Vadodara | 2006 | 85.40 |
| 2 | M. Ed / MA (Education) | M.S. University, Vadodara | 2007 | 84.58 |



| | | | | |
|---|-----------------|----------------------------------|------------|---------------------|
| 3 | PG with subject | South Gujarat, Organic Chemistry | 2004 | 64 |
| 4 | NET | UGC | 2012 | |
| 5 | Ph.D | M.S.University, Vadodara | 2012 | |
| Experience (in teacher training college) (Please attach experience certificates) | | | | |
| Name of college & Address | | From | To | Part time / regular |
| Navrachana University, Vadodara | | 12/06/2009 | 23/01/2018 | Regular |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Assistant Professor in School of Education, Central University of Gujarat, Sector—29, Gandhinagar.

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to WRC-NCTE, Bhopal. The attested copies of marks sheets/ degree/ certificates are enclosed.

[Signature]
Signature of staff



gi No. 7
Page No. 62
Serial No. 619
Date 11/2/2018

[Signature]
ILA B. KANTARIA
NOTARY
GOVT OF GUJARAT

SOLEMNLY AFFIRMED
BEFORE ME

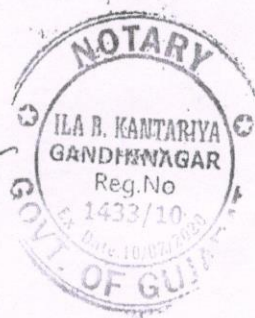
[Signature]
ILA B. KANTARIA
NOTARY
GOVT. OF GUJARAT
D-11/2/2018

WITNESSED BY JAB

[Signature]
ADVOCATE / PERSON
NAME I. V. Jethva
AND C.D.S.

Date-11/2/2018

Place-Gandhinagar



F-1 FEB 2018



भारतम् यंतीयं पंथ
ओमपत्र
ELECTION COMMISSION OF INDIA
IDENTITY CARD
RWR2917474

મતદારનું નામ : પોપટ શીલ્પા

Elector's Name : Purnot Shilpa

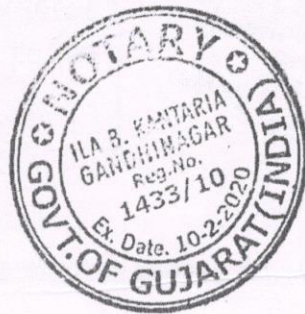
પતિનું નામ સંતિ.વકુભાર

Husband's Name Sureshkumar

प्राति / Sex स्त्री / Female

Year of Birth / Date of Birth : 20/07/1981

Trid



8. 192972

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Park...
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2/10/10

1. The first of these is the fact that the
 2. The second of these is the fact that the
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 9. The ninth of these is the fact that the
 10. The tenth of these is the fact that the



Government of Uttar Pradesh

e-Stamp

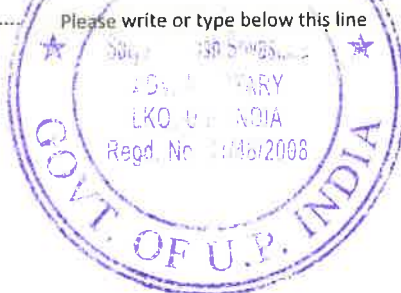


Stamp Duty Amount(Rs.)

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23-Mar-2022 01:17 PM
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SUBIN-UPUP1469470486842528959878U
JAY PRAKASH SINGH
Article 4 Affidavit
Not Applicable
JAY PRAKASH SINGH
Not Applicable
JAY PRAKASH SINGH
20
(Twenty only)



Please write or type below this line



Sworn and Verified
before me

23/3/2022
SATYA PRAKASH SRIVASTAVA
Advocate & Notary
Lucknow U.P. India

Statutory Alert:

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- 2 The onus of checking the legitimacy is on the users of the certificate.
- 3 In case of any discrepancy please inform the Competent Authority.

[illegible]

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **Jay Prakash Singh**...son of/daughter of/wife of/ **Late Shri. Ram Raj Singh** aged **55** years Resident of **A-19, 237/9, Shankarpuri Colony, Kamta, Chinhat, Lucknow, UP** take oath and state my Bio-Data as given below:-

| | | | | |
|---|---------------------|---|------------------|------------------|
| Name of the candidate | | Jay Prakash Singh | | |
| Father's Name | | Ram Raj Singh | | |
| Date of Birth | | 19/ 07/ 1966 | | |
| Permanent Address with contact No./Fax No. | | A-19, 237/9, Shankarpuri Colony, Kamta, Chinhat, Lucknow, 226028. Contact No- 9489585507 | | |
| Educational Qualification | | | | |
| Sl.No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
| 1. | B.Ed. | Dayanand Bachhrawan Degree College, Raibareilly. C.S.J.M. University, Kanpur | 2010 | 67 |
| 2. | M.Ed./MA(Education) | School of Education, Pondicherry University, Pondicherry | 2011 | 79.3 |
| 3. | M.A.(History) | HMD College, Kanpur C.S.J.M. University, Kanpur | 1999 | 51 |
| 4. | NET/SLET/Ph.D | UGC-NET Ph.D.- School of Education, Pondicherry University, Pondicherry | 2012 2016 | |
| Experience (in teacher training college) (Please attach experience certificates) | | | | |
| Name of college & Address | | From | To | Parttime/regular |
| Centre for Teacher Education, Central Institute of higher Tibetan Studies, Samath, Varanasi | | August, 2013 | to January, 2022 | Regular |
| | | | | |
| Experience (in school) (Please attach experience certificate) | | | | |
| Name of school & Address | | From | To | Parttime/regular |
| New Diamond Public School, Chinhat, Lucknow | | July, 2000 | to June, 2007 | Regular |
| | | | | |

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation or facts.

I also certify that I have been appointed in this institution as **Assistant Professor** in **Centre for Studies and Research in Education, School of Education, Central University of Gujarat, Gandhinagar**. (Name of college/institution will fill details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE. The attested copies of mark sheets/degree/certificates are enclosed.

Signature of staff

**Sworn and Verified
before me**

SATYA PRAKASH SRIVASTAVA
Advocate & Notary
Lucknow U.P. India

I identify the deponent/executor/sig
who has signed out I. I before me.



IN-GJ99812432649012V



सत्यमेव जयते

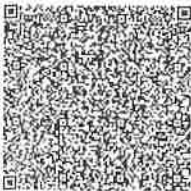
INDIA NON JUDICIAL
Government of Gujarat
Certificate of Stamp Duty



Certificate No. : IN-GJ99812432649012V
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Unique Doc. Reference : SUBIN-GJGJ1331431127255353232655V
Purchased by : PUSHPA DEVI VIKASH LAMBA
Description of Document : Article 5(h) Agreement (not otherwise provided for)
Description : APPOINTMENT SERVICE CONTRACT
Consideration Price (Rs.) : 0
(Zero)
First Party : PUSHPA DEVI VIKASH LAMBA
Second Party : Not Applicable
Stamp Duty Paid By : PUSHPA DEVI VIKASH LAMBA
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)

BOOK NO. 04
PAGE NO. 08
SR. NO. 30
DATE 30 JAN 2023

P. B. PARIKH
NOTARY
GOVT. OF INDIA
30 JAN 2023

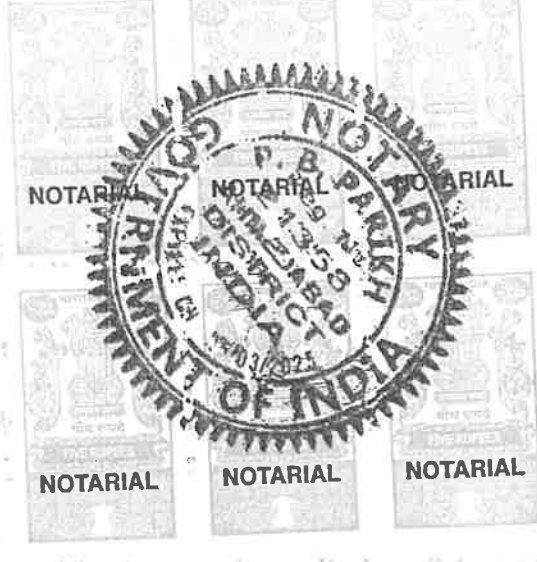


JID 0022020459

VOID VOID VOID

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2. The onus of checking the legitimacy is on the users of the certificate.



alteration to this certificate renders it invalid and would
be a criminal offence.

Contact Stock Holding Branch / Centre in case of discrepancy.

Information related to e-Stamping you may write to us on
mail id estamp.ahmedabad@stockholding.com or visit our
Branch / Centre.

સૂચના

- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રની વિગતો www.shcilestamp.com દ્વારા અથવા સ્ટોક હોલ્ડિંગની "ઈસ્ટેમ્પિંગ" મોબાઈલ એપ્લિકેશન અથવા સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર (જેની વિગતો www.stockholding.com પર ઉપલબ્ધ છે) પર જઈ ને ચકાસી શકાય છે.
- આ પ્રમાણપત્રમાં કરેલ કોઈપણ ફેરફાર અમાન્ય છે અને તે ફોજદારી ગુનો બને છે.
- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રમાં કોઈપણ વિસંગતતા જણાય તો સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર પર સંપર્ક કરવો.
- ઈ-સ્ટેમ્પિંગ સંબંધિત જાણકારી માટે અમને estamp.ahmedabad@stockholding.com પર ઈ-મેઈલ કરવો અથવા અમારી શાખા / કેન્દ્ર ની મુલાકાત લેવી.

(To be typed on ₹. 300/- or as applicable non-judicial stamp paper & submit one original and two copies thereof.)

WRITTEN CONTRACT OF APPOINTMENTS-SERVICE CONTRACT

ARTICLES OF AGREEMENT EXECUTED ~~his~~ / her the 27th day of JANUARY the year Two Thousand TWENTY THREE of the Republic of India between PUSHPA DEVI S/O/D/O/W/O VIKAS LAMBA aged years, residing at V. KALWAS, HISAR, HARYANA of the first part (hereinafter called the party of the first part") and the Central University of Gujarat of the second part.

WHEREAS the Central University of Gujarat (hereinafter referred in as "the University") have engaged the party of the first part as ASSISTANT PROFESSOR (Designation) and the party of the first part has agreed to serve the University on the terms and conditions hereinafter contained.

Now these present witnesses and the parties here to respectively agree as follows:

1. The party of the first part shall submit to the orders of the University and of the authorities under whom he may from time to time, be placed by the University and shall remain in the service commencing from the date of joining duty 27/01/2023 (Date) subject to the terms and conditions herein contained.
2. The party of the first part shall devote his / her whole time and attention efficiently and diligently to his / her duties and at all-time obey the rules including the University Servants Conduct Rules prescribed for the time being for the regulations of the branch of the University to which he may be attached and shall whenever required to perform such duties as may be assigned to him / her from time to time.
3. The party of the first part shall be of the Teacher's / Officer's rank and ~~his~~ / her status shall be that of ASSISTANT PROFESSOR (Designation) in CSRE, SOE (Department / Centre / Office).
4. The party of the first part shall be from the date of coming into force of these presents, be granted ₹. 57,700-1,82,400/- (Pay Range) in the academic pay Level of 10. He/she shall also be eligible for the usual allowance admissible under the rules of the University / Govt. of India in force.
5. The party of the first shall, during the period of this / her agreement earns leave according to the rules applicable to ~~him~~/her.
6. If the party of the first part is required to travel in the interest of the University Service; he/she shall be entitled to travelling allowance as per rules of the University.
7. This agreement may be terminated at any time within the said period of the age of superannuation / by either party, by giving three months" notice in writing to the other. Provided always that either party may in lieu of the notice, give to the other party a sum equal to the salary of the period which may fall short of three months.

8. The party of the first part shall be eligible to the benefit of the University Provident Fund /New Pension Scheme according to the rules applicable.
9. The Party of the first part shall submit ~~himself~~ / herself for Self-Appraisal PABS methodology as prescribed by the UGC/ University as notified and amended from time to time.
10. In regard to any matter in respect of which no provision has been made in this agreement, the provision of the rules made or deemed to have been made under Article 309 B & 313 of the Constitution of India, the provisions of any Act or Rule made by the University in regard to the employees borne in the category of the Teacher / Officer in the University service shall apply to the extent to which they are applicable to the service of the party of the first part under this / her agreement and the decision of the University as their applicability shall be final.

IN WITNESS WHERE OF _____ (name) PUSHPA DEVI the party of the first part and the Registrar acting for and on behalf of and by the order and direction of the Executive Council have hereunto set their hands in the 2023 year of the REPUBLIC OF INDIA.

SIGNED BY THE PARTY OF THE FIRST PART:
IN THE PRESENCE OF:

30 JAN 2023

Witness: Prof. Rakesh Rai

1)

2) Dr. Jay Prakash Singh

Signed and sealed on behalf of the University under the authority of the Executive Council by:

Signature:
Designation:

In the presence of:

1. Signature

2. Signature



SIGNED BEFORE ME

P. B. Parikh
P. B. PARIKH
NOTARY
GOVT. OF INDIA
30 JAN 2023





भारत सरकार
Government of India



पुष्पा देवी
Pushpa Devi
जन्म तिथि/DOB: 29/12/1982
महिला/ FEMALE

Download Date: 10/09/2020



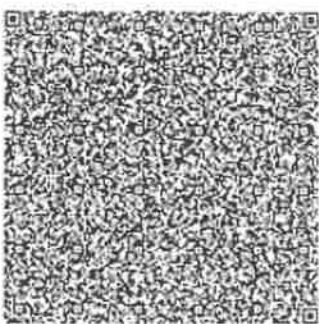
Issue Date: 09/09/2020



भारतीय विशिष्ट पुराचान प्राधिकरण
Unique Identification Authority of India

पता:
W/O विकास लम्बा, कालवास, हिसार,
हरियाणा - 125004

Address:
W/O Vikash Lamba, kalwas, Hisar,
Haryana - 125004



6463 0016 3316

VID : 9117 0190 6336 8625

मेरा आधार, मेरी पहचान



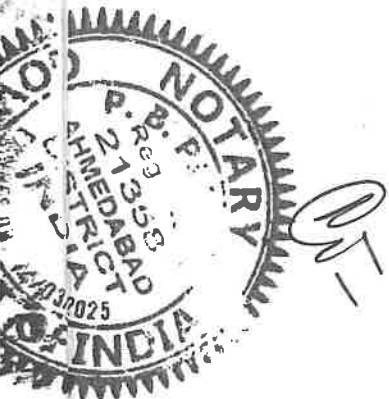
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help@ulldai.gov.in



www.uidai.gov.in





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सत्यमेव जयते

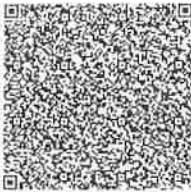
INDIA NON JUDICIAL
Government of Gujarat
Certificate of Stamp Duty



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Unique Doc. Reference : SUBIN-GJGJ1331431127277382446485V
Purchased by : SONAL SHARMA
Description of Document : Article 5(h) Agreement (not otherwise provided for)
Description : APPOINTMENTS SERVICE CONTRACT
Consideration Price (Rs.) : 0
(Zero)
First Party : SONAL SHARMA
Second Party : Not Applicable
Stamp Duty Paid By : SONAL SHARMA
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)

BOOK NO. 04
PAGE NO. 08
SR. NO. 32
DATE 30 JAN 2023

P. B. PARIKH
NOTARY
GOVT. OF INDIA
30 JAN 2023

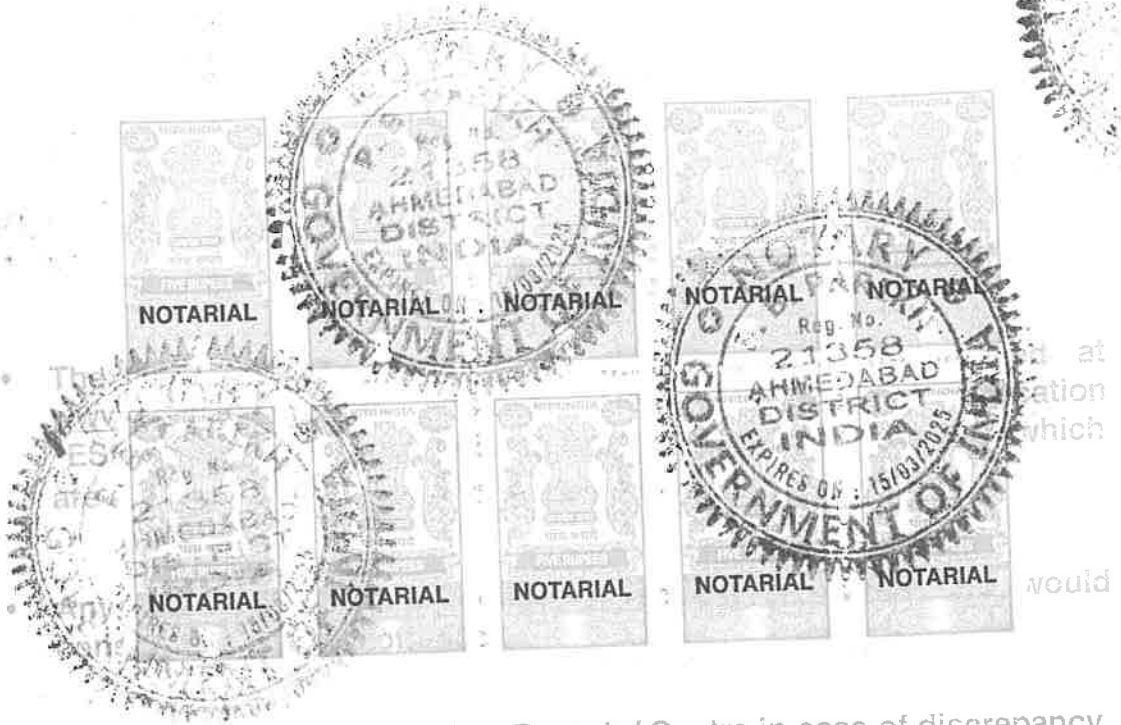


JD 0022020460

VOID VOID VOID

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- In case of any other discrepancy, the user should report it to the concerned authorities.



- Kindly contact Stock Holding Branch / Centre in case of discrepancy.
- For information related to e-Stamping you may write to us on our email id estamp.ahmedabad@stockholding.com or visit our Branch/Centre.

સૂચના

- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રની વિગતો www.shcilestamp.com દ્વારા અથવા સ્ટોક હોલ્ડિંગની "ઈસ્ટેમ્પિંગ" મોબાઈલ એપ્લિકેશન અથવા સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર (જેની વિગતો www.stockholding.com પર ઉપલબ્ધ છે) પર જઈ ને ચકાસી શકાય છે.
- આ પ્રમાણપત્રમાં કરેલ કોઈપણ ફેરફાર અમાન્ય છે અને તે ફોજદારી ગુનો બને છે.
- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રમાં કોઈપણ વિસંગતતા જણાય તો સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર પર સંપર્ક કરવો.
- ઈ-સ્ટેમ્પિંગ સંબંધિત જાણકારી માટે અમને estamp.ahmedabad@stockholding.com પર ઈ-મેઈલ કરવો અથવા અમારી શાખા / કેન્દ્ર ની મુલાકાત લેવી.



(To be typed on ₹. 300/- or as applicable non-judicial stamp paper & submit one original and two copies thereof.)

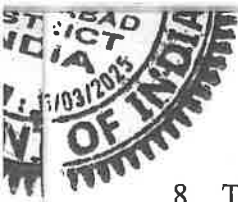
WRITTEN CONTRACT OF APPOINTMENTS-SERVICE CONTRACT

ARTICLES OF AGREEMENT EXECUTED his / her the 25th day of January the year Two Thousand Twenty Three of the Republic of India between SONAL SHARMA S/O/D/O/W/O RAVI MOHAN aged 25 years, residing at Pug Mill Compound, Kalyan- 202001 of the first part (hereinafter called the party of the first part") and the Central University of Gujarat of the second part.

WHEREAS the Central University of Gujarat (hereinafter referred in as "the University") have engaged the party of the first part as Assistant Professor (Designation) and the party of the first part has agreed to serve the University on the terms and conditions hereinafter contained.

Now these present witnesses and the parties here to respectively agree as follows:

1. The party of the first part shall submit to the orders of the University and of the authorities under whom he may from time to time, be placed by the University and shall remain in the service commencing from the date of joining duty 25/01/2023 (Date) subject to the terms and conditions herein contained.
2. The party of the first part shall devote his / her whole time and attention efficiently and diligently to his / her duties and at all-time obey the rules including the University Servants Conduct Rules prescribed for the time being for the regulations of the branch of the University to which he may be attached and shall whenever required to perform such duties as may be assigned to him / her from time to time.
3. The party of the first part shall be of the Teacher's / Officer's rank and his / her status shall be that of Assistant Professor (Designation) in CSRE, Sot (Department / Centre / Office).
4. The party of the first part shall be from the date of coming into force of these presents, be granted ₹. 57,700 - 1,82,400/- (Pay Range) in the academic pay Level of 10. He/she shall also be eligible for the usual allowance admissible under the rules of the University / Govt. of India in force.
5. The party of the first shall, during the period of this / her agreement earns leave according to the rules applicable to him/her.
6. If the party of the first part is required to travel in the interest of the University Service; he/she shall be entitled to travelling allowance as per rules of the University.
7. This agreement may be terminated at any time within the said period of the age of superannuation / by either party, by giving three months" notice in writing to the other. Provided always that either party may in lieu of the notice, give to the other party a sum equal to the salary of the period which may fall short of three months.



8. The party of the first part shall be eligible to the benefit of the University Provident Fund /New Pension Scheme according to the rules applicable.
9. The Party of the first part shall submit ~~himself~~ / herself for Self-Appraisal PABS methodology as prescribed by the UGC/ University as notified and amended from time to time.
10. In regard to any matter in respect of which no provision has been made in this agreement, the provision of the rules made or deemed to have been made under Article 309 B & 313 of the Constitution of India, the provisions of any Act or Rule made by the University in regard to the employees borne in the category of the Teacher / Officer in the University service shall apply to the extent to which they are applicable to the service of the party of the first part under this / her agreement and the decision of the University as their applicability shall be final.

IN WITNESS WHERE OF _____ (name) SONAL SHARMA the party of the first part and the Registrar acting for and on behalf of and by the order and direction of the Executive Council have hereunto set their hands in the 2023 year of the REPUBLIC OF INDIA.

SIGNED BY THE PARTY OF THE FIRST PART:
IN THE PRESENCE OF:

30 JAN 2023

Witness:

- 1) Prof. Rakesh Rai
- 2) Dr. JayPrakash Swish

Signed and sealed on behalf of the University under the authority of the Executive Council by:

Signature:
Designation:

[Signature]



In the presence of:

1. Signature
2. Signature

SIGNED BEFORE ME

[Signature]
P. B. PARIKH
NOTARY
GOVT. OF INDIA
30 JAN 2023





9820 7232 2207

आधार-आम आदमी का अधिकार



भारतीय प्रजासत्तम प्रहचान प्राधिकरण
GOVERNMENT OF INDIA

पता:

आत्मजा: रवि मोहन, ए-2,
प्राग मिल कॉपाउंड, रामघाट
मार्ग, अलीगढ़, कोल,
अलीगढ़,
उत्तर प्रदेश - 202001

Address:

D/O: Ravi Mohan, A-2, Prag Mill
Compound, Ramghat Road, Allgarh,
Koll, Allgarh,
Uttar Pradesh - 202001

9820 7232 2207


Aadhaar-Aam Admi ka Adhikar


सोनाल शर्मा
Sonal Sharma
जन्म तिथि/ DOB: 10/10/1991
महिला / FEMALE




9820 7232 2207

आधार-आम आदमी का अधिकार


पता:
आत्मजा: रवि मोहन, ए-2,
प्राग मिल कॉम्पाउंड, रामघाट
मार्ग, अलीगढ़, कोल,
अलीगढ़,
उत्तर प्रदेश - 202001

Address:
D/O: Ravi Mohan, A-2, Prag Mill
Compound, Ramghat Road, Aligarh,
Koli, Aligarh,
Uttar Pradesh - 202001

9820 7232 2207

Aadhaar-Aam Admi ka Adhikar

