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| SYMBOL-PNG | गुजरात केन्द्रीय विश्‍वविद्यालय  **CENTRAL UNIVERSITY OF GUJARAT**  (Established by an Act of Parliament of India, No 25 of 2009)  **Sector - 29, Gandhinagar - 382 030,**  **Ph. No.079 23977407, Fax: 079 23260076**  e-mail: [registrar@cug.ac.in](mailto:registrar@cug.ac.in), website: [www.cug.ac.in](http://www.cug.ac.in) |  |  |
| **Photograph of Candidate** | |
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**Annexure-I**

**Application form for Guest Faculty**

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| Post applied for: **Guest Faculty** |
| Centre: **Centre for Chinese Studies (CCS), School of Language, Literature and Culture Studies (SLLCS)** |

|  |  |  |
| --- | --- | --- |
| Name of Candidate  (Full in Capital) |  | |
| Date of Birth (DD/MM/YYYY) | \_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_\_\_\_ | |
| Gender | Male Female Transgender | |
| Marital Status | Married Unmarried Divorcee Other | |
| Communication Address |  | |
| Mobile No. |  | |
| Email |  | |
| Category | General OBC SC ST Other | |
| Nationality |  | |
| **Qualifications:** | **Particulars** | **Office Use Only** |
| UG | \_\_\_\_\_\_\_ marks obtained out of \_\_\_\_\_\_\_, ( \_\_\_\_ %) |  |
| PG | \_\_\_\_\_\_\_ marks obtained out of \_\_\_\_\_\_\_, ( \_\_\_\_ %) |  |
| M.Phil. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ % \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year |  |
| Ph.D. | Title:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year (degree awarded) |  |
| NET / JRF | Months \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Subject: |  |
| Research Publications | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Nos.  (Research publications published in Peer-Reviewed or UGC-listed Journals) (copy enclosed) |  |
| Teaching / Post Doctoral Experience | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year(s) \_\_\_\_\_\_\_\_\_\_\_\_ Month(s) (copy enclosed) |  |
| Awards   1. International / National Level 2. State-Level | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year(s) \_\_\_\_\_\_\_\_\_\_\_\_ Month(s)  (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year(s) \_\_\_\_\_\_\_\_\_\_\_\_ Month(s)  (Awards given by State Government) |  |
| **Admissible Total Scores**  **(for office use only)** | |  |

I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature is liable to be cancelled/ my appointment is liable to be terminated.

**Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate**