

गुजरात केन्द्रीय विश्वविद्यालय

(भारतकी संसद के अधिनियम सं.25,2009के तहतस्थापित)

CENTRAL UNIVERSITY OF GUJARAT

(Established by an Act of Parliament of India, No. 25 of 2009)

F.No.9-4(LIBAT-17)/2023-Admn/1209

05/09/2023

Web Notification

Subject: The final list of Eligible Candidates for the post of Library Attendant (OBC-02, UR-02).

Ref.: Emplo

Employment Notification No. CUG/01-2/2023-24 dated 13/07/2023

Library Attendant (OBC-02) Employment Notification No. CUG/01-2/2023-24 dated 13/07/2023

List of Eligible Applicants:

S/N	Registration No			
1	2037509			
2	2037728			
3	2039107			
4	2037336			
5	2037024			
6	2042133			
7	2037443			
8	2037228			
9	2039539			
10	2043043			
11	2041528			
12	2041402			
13	2041982			
14	2037151			

S/N	Registration No	
15	2037456	
16	2037467	
17	2038743	
18	2039370	
19	2036887	
20	2039262	
21	2039681	
22	2040137	
23	2039989	
24	2037549	
25	2041757	
26	2041970	
27	2039759	
28	2037045	

S/N	Registration No	
29	2042415	
30	2039103	
31	2040434	
32	2043028	
33	2037146	
34	2043288	
35	2043354	
36	2041486	
37	2043394	
38	2042655	
39	2043312	
40	2043287	
41	2043690	

Library Attendant (UR-02) Employment Notification No. CUG/01-2/2023-24 dated 13/07/2023

List of Eligible Applicants:

S/N	Registration No		
1	2037092		
2	2037398		
3	2037309		
4	2037356		
5	2037568		
6	2039126		
7	2038851		
8	2040134		
9	2040323		

S/N	Registration No	
10	2042331	
11	2042659	
12	2041558	
13	2042644	
14	2037702	
15	2040162	
16	2037726	
17	2037642	
18	2041953	

S/N	Registration No	
19	2042956	
20	2043143	
21	2039632	
22	2043311	
23	2043327	
24	2042732	
25	2041235	
26	2037029	



सेक्टर-29, गांधीनगर-382030, फोन नं - 07923977407,फेक्स-07923260076

Sector-29, Gandhinagar, Phone No. 07923977407, Fax-07923260076

Email: registrar@cug.ac.in,website: www.cug.ac.in





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The selection procedure will be as per the Annexure-I.

Further updates will be uploaded on the University's website only; Candidates in their own interest are advised to remain in touch with the University website www.cug.ac.in.

Registrar (Offg.)



सेक्टर-29, गांधीनगर-382030, फोन नं - 07923977407,फेक्स-07923260076 Sector-29, Gandhinagar, Phone No. 07923977407, Fax-07923260076



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Annexure - I

SELECTION PROCEDURE FOR THE POST OF

Library Attendant (OBC-02, UR-02)

Sl. No.	Questions	Marks	Duration
1	Descriptive Type Questions	100	3 Hours
2	Skill Test	50	7.5

The final selection of the Library Attendant will be based on the following terms and conditions:

- 1. The University will conduct the Descriptive-type test carrying 100 marks.
- 2. The candidates who secure 50% marks in the Descriptive-type test shall be called for the skill
- 3. The successful candidates in the Descriptive test may be called for a skill test in order of merit subject to a maximum ratio of 1:15.
- 4. The marks allocated for the skill test will be 50 and the minimum qualifying marks in the skill test shall be 25.
- 5. The merit list of the candidates shall be drawn based on the performance in a Descriptive-type test only, subject to a qualifying skill test.
- 6. Resolution of Tie Cases:

The tie will be resolved by the University as under:

- a) By Age of the candidate i.e. the candidate with older age will be given a preference.
- b) If the tie persists, then higher aggregate marks/grade/CGPA in the prescribed educational qualification in the Cadre Recruitment Rules of the University as amended from time to time for the respective posts will be the criteria to decide the preference.

Syllabus For Written Examination & Skill Test

Paper-1: Descriptive type questions of 100 Marks with a Duration of 3 Hours.

- General Knowledge: General Awareness
- Basic Computer Skills: Knowledge of Operating Systems, Internet, Hardware, Software, egovernance, Basic Applications of Computer etc.
- General University Administration and Library Aptitude.
- · Essay writing in English or Hindi.
- Drafting & Noting: Drafting Letters, Preparing Notes etc.
- Library Administration: All aspects of Library Administration.

Skill Test: Qualifying test with a maximum of 50 Marks.

Practical Knowledge of relevant area.



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